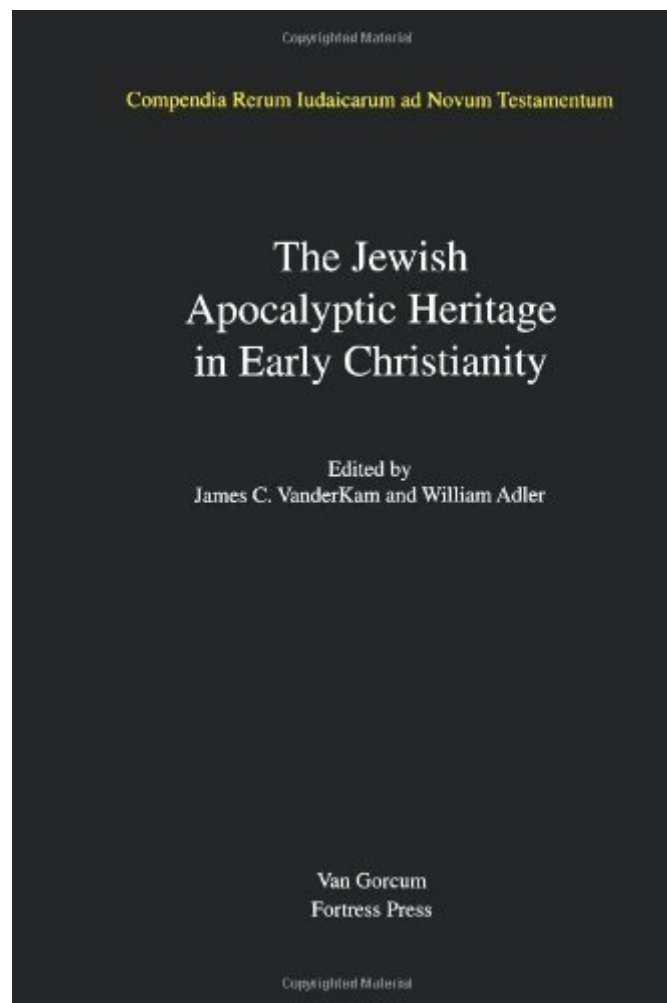


The book was found

The Jewish Apocalyptic Heritage In Early Christianity (Compendia Rerum Iudaicarum Ad Novum Testamentum)



Synopsis

The question of apocalyptic influence on Jesus and early Christianity is again strongly contested. The issues connected with this question include terminology, genre, historical reconstruction, sectarian self-definition, and many others. This book provides a fresh assessment of the nature and significance of early Christian appropriation of Jewish apocalyptic material.

Book Information

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Customer Reviews

People who are interested in apocalytism in Christianity will find this book very informative. The Enochian literature was widely read in the second temple period and often referred to by Christians in the second and third century. The Jews rejected it by the late first century and it lost favor with most Christians within a few hundred years. It lasted the longest in Egypt where gnosticism and mysticism retained its popularity for five or six hundred years longer. There is a chapter about the influence and transmission of 4, 5 and 6 Ezra. It seemed a bit tedious to me because I'm not so interested in the source of documents. The most interesting part of the book for me was chapter 5, which is about the interpretation of Daniel 9 in the early church. It was worth the price of the book.

When evidence comes to light that maybe we don't know EVERYTHING about the gospels scholars, like attack dogs they tear apart, discredit, or out and out LIE to the public to keep there dogma. This book happens to be a very in-depth source of information. it wasn't the easiest read unless you are a theology major some passages do not make sense to the layperson. Anybody who has studied the bible knows the gospels aren't without mistakes and rewrites by scholars and this book helps us know more about the religion that changed the world!

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